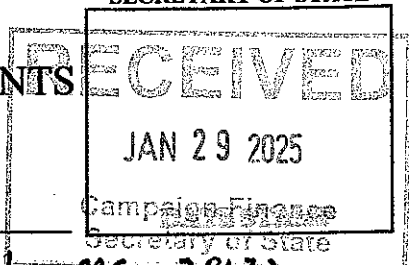


Candidate
REPORT OF RECEIPTS AND DISBURSEMENTS
2024 Annual Report



Name of Candidate W. I. "Doc" Harris, Jr.
 Address 1966 Robertson Rd. City/State/Zip Hernando, MS 38632
 Telephone (Work) _____ (Home) 662-449-6412 (Fax) _____
 Contact Name "Doc" Harris Email Address WIHarrisJR@yahoo.com
 Office Sought Representative District 28

Check here if above information is different from previous report

TYPE OF REPORT

Friday, January 31, 2025 (January 1, 2024 through December 31, 2024) **Annual Report**
 _____ **Termination Report** (Candidate will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation) **Required to terminate reporting obligations**

IMPORTANT

- (1) Annual Reports are mandatory for all candidates who did not run for office in 2022 filing 2022 Periodic Reports and have not filed a Termination Report prior to December 31, 2022, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.
- (2) Annual Reports are mandatory for 2022 judicial candidates who did not file a Termination report by January 10, 2023, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.
- (3) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the "personal use" restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and reporting is required for candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018, disbursements made therefrom and contributions earned thereon in the form of interest or dividends.
- (4) Until a Candidate files a Termination Report, all campaign finance disclosure reports must be filed in accordance with the applicable schedule set forth by Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (5) The receiving office must be in actual receipt of the required report by 5:00 p.m. on the deadline. If the deadline falls on a weekend or legal holiday, the office must be in actual receipt of the required report by 5:00 p.m. on the first working day before the deadline. Reports may be faxed or emailed. Candidates who have previous ran for Statewide, State District or Legislative Office file with the Secretary of State's Office. County or County District Office candidates file with the County Circuit Clerk's Office. Municipal candidates file with the Municipal Clerk's Office.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS
 ACCUMULATED PRIOR TO JANUARY 1, 2018**

JAN. 1, 2024 CASH ON HAND BALANCE			\$
	Itemized (+)	Non-Itemized (=)	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS ¹	\$	\$	\$
TOTAL AMT OF DISBURSEMENTS	\$	\$	\$
DEC. 31, 2024 CASH ON HAND BALANCE			\$

¹ Contributions to pre-Jan. 1, 2018 campaign funds are limited to interest and dividends earned upon pre-Jan. 1, 2018 monies.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS
ACCUMULATED AFTER JANUARY 1, 2018**

JAN. 1, 2024 CASH ON HAND BALANCE	\$ 17,514. ⁰³		
	Itemized (+)	Non-Itemized (=)	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$ 750. ⁰⁰	\$ - 0 -	\$ 750. ⁰⁰
TOTAL AMT OF DISBURSEMENTS	\$ 2,840. ⁰⁰	\$ 1,606. ⁰⁸	\$ 4,446. ⁰⁸
DEC. 31, 2024 CASH ON HAND BALANCE	\$ 13,817. ⁹⁵		

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

W. J. Harwin, Jr.
Signature of Candidate

1-3-25
Date

Authority: Miss. Code Ann. §23-15-801, et. seq.

Penalties: A candidate who fails to file, or fails to timely file, required reports in accordance with the statutory deadline cannot be certified as elected to office unless and until he files all reports due as of the date of certification. No candidate who is elected to office shall receive any salary or other remuneration for the office unless and until he files all reports required by statute. Failure to timely submit required reports in accordance with the applicable statutes may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 23-15-813.

Name of Candidate or Committee W. I. "Doc" Harris, Jr.
 Reporting period January 1, 2024 through December 31, 2024

ITEMIZED CONTRIBUTIONS

A. Source: <input checked="" type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>Sports Betting Alliance</u>	<u>1/8/24</u>	\$ <u>250.⁰⁰</u>
Mailing Address <u>5109 82nd St.</u>	___/___/___	\$
City, State, Zip Code <u>Lubbock, TX 79424</u>	___/___/___	\$
Name of Employer (Required) <u>Sports Betting Alliance</u>	___/___/___	\$
Occupation (Required) <u>Sports Betting</u>	Aggregate year-to-date	\$ <u>250.⁰⁰</u>
B. Source: <input checked="" type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>AT&T Services, Inc.</u>	<u>12/13/24</u>	\$ <u>500.⁰⁰</u>
Mailing Address <u>209 E. Capitol Street</u>	___/___/___	\$
City, State, Zip Code <u>Jackson MS 39201</u>	___/___/___	\$
Name of Employer (Required) <u>AT&T</u>	___/___/___	\$
Occupation (Required) <u>Telecommunications</u>	Aggregate year-to-date	\$ <u>500.⁰⁰</u>
C. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name	___/___/___	\$
Mailing Address	___/___/___	\$
City, State, Zip Code	___/___/___	\$
Name of Employer (Required)	___/___/___	\$
Occupation (Required)	Aggregate year-to-date	\$
D. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name	___/___/___	\$
Mailing Address	___/___/___	\$
City, State, Zip Code	___/___/___	\$
Name of Employer (Required)	___/___/___	\$
Occupation (Required)	Aggregate year-to-date	\$

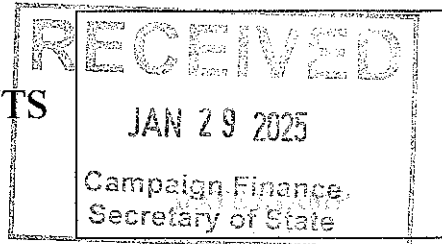
Name of Candidate or Committee W.I. "Doc" Harris, Jr
 Reporting period January 1, 2024 through December 31, 2024

ITEMIZED DISBURSEMENTS

Disbursements from contributions accumulated Prior to January 1, 2018 or On or After January 1, 2018

A. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
<u>American Legislative Exchange Council (ALEC)</u>	<u>4/15/24</u>	\$ <u>200.⁰⁰</u>
Mailing Address <u>2733 Crystal Drive # 1000</u>		
City, State, Zip Code <u>Arlington, VA 22202</u>	<u>__/__/__</u>	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ <u>200.⁰⁰</u>
<u>DeSoto Integrity IN Government (DIGPAC)</u>	<u>5/31/24</u>	\$ <u>990.⁰⁰</u>
Mailing Address <u>1000 Bradley Dr.</u>		
City, State, Zip Code <u>Hernando, MS 38632</u>	<u>__/__/__</u>	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ <u>990.⁰⁰</u>
<u>Jordan Brumbelow</u>	<u>8/22/24</u>	\$ <u>200.⁰⁰</u>
Mailing Address <u>PO Box 217</u>		
City, State, Zip Code <u>Nesbit, MS 38651</u>	<u>__/__/__</u>	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ <u>200.⁰⁰</u>
<u>Sacred Heart School</u>	<u>9/4/24</u>	\$ <u>200.⁰⁰</u>
Mailing Address <u>5150 Tchulahoma Rd.</u>		
City, State, Zip Code <u>Southaven, MS 38671</u>	<u>__/__/__</u>	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ <u>200.⁰⁰</u>
<u>DeSoto County Republican Club</u>	<u>9/9/24</u>	\$ <u>1,000.⁰⁰</u>
Mailing Address <u>PO Box 618</u>		
City, State, Zip Code <u>Nesbit, MS 38651</u>	<u>__/__/__</u>	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ <u>1,000.⁰⁰</u>
<u>Trey Lamar Campaign</u>	<u>10/29/24</u>	\$ <u>250.⁰⁰</u>
Mailing Address <u>214 S. Ward St.</u>		
City, State, Zip Code <u>Senatobia, MS 38668</u>	<u>__/__/__</u>	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ <u>250.⁰⁰</u>

Political Committee
REPORT OF RECEIPTS AND DISBURSEMENTS
 2024 Annual Report



Name of Committee Enbridge (U.S.) Inc. Political Action Committee (Enbridge PAC)

Address 915 North Eldridge Parkway, Ste 1100 **City/Zip** Houston, TX 77079

Telephone (713) 627-4642 **Fax** _____

Treasurer Mark Moreland **Email Address** pacservices@ddcpubaffairs.com

Check here if above is different from previous report

TYPE OF REPORT

Friday January 31, 2025 (January 1, 2024 through December 31, 2024)..... **Annual Report**

_____ **Termination Report** Committee will no longer accept contributions, make campaign expenditures, has **Required to terminate reporting obligations** no outstanding campaign debt obligation)

IMPORTANT

- (1) Annual Reports are mandatory UNLESS the political committee filed all 2024 Periodic Reports OR the political committee filed a Termination Report prior to December 31, 2024.
- (2) Until a committee files a Termination Report, annual, periodic and pre-election reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (3) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline. Political committees supporting or opposing candidates for State, State District, or Legislative Office file with the Secretary of State's Office. Political committees supporting or opposing candidates for county office or county ballot measures file with the circuit clerk's office. Political committees supporting or opposing municipal candidates or municipal ballot measures file with the municipal clerk's office.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

JAN.1, 2024 CASH ON HAND BALANCE			\$ 92,514.94
	Itemized (+)	Non-Itemized (=)	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$ 143,083.38	\$ 0.00	\$ 143,083.38
TOTAL AMT OF DISBURSEMENTS	\$ 132,500.00	\$ 0.00	\$ 132,500.00
DEC. 31, 2024 CASH ON HAND BALANCE			\$ 103,098.32

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

 Signature of Director or Treasurer

01/21/2025

 Date

Authority: Miss. Code Ann. §23-15-801, et. seq.

Penalties: Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Name of Candidate or Committee: Enbridge (U.S.) Inc. Political Action Committee (Enbridge PAC)

Reporting period 01/01/24 through 12/31/24**ITEMIZED RECEIPTS**A. Source: Corporation PAC Individual Loan Other (please specify): _____

Donald Spears
 1485 Billy Bell Rd
 Jackson, MS 39213-9794

Employer: SE Operating Company, LLC
 Occupation: Area Manager

		Aggregate Year-to-Date:	\$260.00
Date:	01/05/2024	Amount:	\$10.00
Date:	01/19/2024	Amount:	\$10.00
Date:	02/02/2024	Amount:	\$10.00
Date:	02/16/2024	Amount:	\$10.00
Date:	03/01/2024	Amount:	\$10.00
Date:	03/15/2024	Amount:	\$10.00
Date:	03/28/2024	Amount:	\$10.00
Date:	04/12/2024	Amount:	\$10.00
Date:	04/26/2024	Amount:	\$10.00
Date:	05/10/2024	Amount:	\$10.00
Date:	05/24/2024	Amount:	\$10.00
Date:	06/07/2024	Amount:	\$10.00
Date:	06/21/2024	Amount:	\$10.00
Date:	07/05/2024	Amount:	\$10.00
Date:	07/19/2024	Amount:	\$10.00
Date:	08/02/2024	Amount:	\$10.00
Date:	08/16/2024	Amount:	\$10.00
Date:	08/30/2024	Amount:	\$10.00
Date:	09/13/2024	Amount:	\$10.00
Date:	09/27/2024	Amount:	\$10.00
Date:	10/11/2024	Amount:	\$10.00
Date:	10/25/2024	Amount:	\$10.00
Date:	11/08/2024	Amount:	\$10.00
Date:	11/22/2024	Amount:	\$10.00
Date:	12/06/2024	Amount:	\$10.00
Date:	12/20/2024	Amount:	\$10.00

A. Source: Corporation PAC Individual Loan Other (please specify): Non MS Transactions

Non MS Transactions
 915 North Eldridge Parkway Ste 1100
 Houston, TX 77079

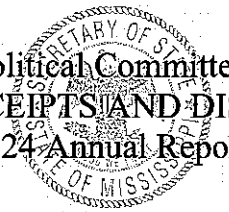
Employer:
 Occupation:

		Aggregate Year-to-Date:	
Date:	12/31/2024	Amount:	\$142,823.38

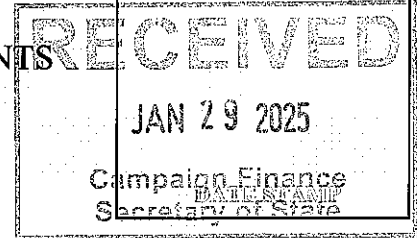
ITEMIZED DISBURSEMENTS

Full Name Committee to Elect Jason White	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address 191 Green Street	<u>12/10/2024</u>	\$ 500.00
City, State, Zip Code West, MS 39192	___ / ___ / ___	\$
Purpose of Disbursement (Optional) 2027 Primary	Aggregate year-to-date	\$ 500.00
Full Name Committee to Elect Jeffrey Hale	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address 2140 Watson View	<u>12/10/2024</u>	\$ 500.00
City, State, Zip Code Wesbit, MS 38651	___ / ___ / ___	\$
Purpose of Disbursement (Optional) 2027 Primary	Aggregate year-to-date	\$ 500.00
Full Name Friends of Joel Carter	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address PO Box 1842	<u>12/10/2024</u>	\$ 500.00
City, State, Zip Code Gulfport, MS 39502	___ / ___ / ___	\$
Purpose of Disbursement (Optional) 2027 Primary	Aggregate year-to-date	\$ 500.00
Full Name Non MS Transactions	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address 915 North Eldridge Parkway Ste 1100	<u>12/31/2024</u>	\$ 131,000.00
City, State, Zip Code Houston, TX 77079	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate year-to-date	\$

Political Committee
REPORT OF RECEIPTS AND DISBURSEMENTS
2024 Annual Report



SECRETARY OF STATE



Name of Committee Waste Management Employees Better Government Fund
 Address 701 Pennsylvania Ave NW, Suite 590 City/State/Zip Washington, DC 20004
 Telephone 202-639-1221 Fax _____
 Treasurer Devina Rankin Email Address wmpac@wm.com

Check here if above is different from previous report

TYPE OF REPORT

Friday, January 31, 2025 (January 1, 2024 through December 31, 2024) **Annual Report**
 _____ **Termination Report** (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation) **Required to terminate reporting obligations**

IMPORTANT

- (1) Annual Reports are mandatory UNLESS the political committee filed all 2022 Periodic Reports OR the political committee filed a Termination Report prior to December 31, 2022.
- (2) Until a committee files a Termination Report, annual, periodic and pre-election reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (3) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline. Political committees supporting or opposing candidates for State, State District, or Legislative Office file with the Secretary of State's Office. Political committees supporting or opposing candidates for county office or county ballot measures file with the circuit clerk's office. Political committees supporting or opposing municipal candidates or municipal ballot measures file with the municipal clerk's office.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

JAN. 1, 2024 CASH ON HAND BALANCE			\$0.00
	Itemized (+)	Non-Itemized (=)	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$0.00	\$0.00	\$0.00
TOTAL AMT OF DISBURSEMENTS	\$0.00	\$0.00	\$0.00
DEC. 31, 2024 CASH ON HAND BALANCE			\$0.00

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

John Skouletos
 Signature of Director or Treasurer

1/22/25
 Date

Authority: Miss. Code Ann. §23-15-801, et. seq.

Penalties: Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Waste Management PAC MS 2024 Disbursements

PAC Account	Date	Amount	Check Info	Bank ID	Code	Election	Description	Ear Mark
Report Code: 201 Description: Contributions to Federal Candidates (201)								
Thompson, Bennie / Incumbent / U.S. HOUSE / (D-MS-02)	03/22/2024	\$1,500.00	C/6566	BOAMD	201	2024 US General	Contribution	No
Thompson, Bennie / Incumbent / U.S. HOUSE / (D-MS-02)	10/31/2024	\$2,500.00	C/6698	BOAMD	201	2024 US General	Contribution	No
2		<u>\$4,000.00</u>						
2		<u>\$4,000.00</u>						