Michael Watson SECRETARY OF STATE

Political Committee REPORT OF RECEIPTS AND DISBURSEMENTS

ARY OF

2023 Electic RECEIVED

By Secretary of State Elections Division at 8:20 am, Oct 13, 2023

Name of Committee						
Address	City/State/Zip					
Telephone _	Fax	_				
Treasurer_	Email Address					
	Check here if above is different from previous report <u>TYPE OF REPORT</u>					
May 1	10, 2023 Periodic Report (January 1, 2023 through April 30, 2023)	Mandatory				
June	Mandatory					
July 1	Mandatory					
August 1, 2023 Primary Pre-Election Report (July 1, 2023 through July 29, 2023)						
August 22, 2023 Primary Pre-Runoff Report (July 30, 2023 through August 19, 2023)Runoff Candidates Only						
October 10, 2023 Periodic Report (July 1, 2023 through September 30, 2023)Mandatory						
October 31, 2023 Pre-Election Report (October 1, 2023 through October 29, 2023)						
Nover	mber 21, 2023 Pre-Runoff Report (October 30, 2023 through November 19, 2023)	Runoff Candidates Only				
Janua	ary 10, 2024 Periodic Report (October 1, 2023 through December 31, 2023)	Mandatory				
Term	ination Report (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation)	Required to terminate reporting obligations				

IMPORTANT

(1) Political Committees which accept contributions and/or make expenditures for the purpose of influencing or attempting to influence the action of voters for or against any candidate regularly elected in 2023 are required to file periodic, pre-election and annual reports until the filing of a Termination Report.

(2) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

JAN. 1, 2023 CASH ON HAND BALAN	\$					
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date		
TOTAL AMT OF CONTRIBUTIONS	\$	\$	\$	\$		
TOTAL AMT OF DISBURSEMENTS	\$	\$	\$	\$		
CASH ON HAND BALANCE	\$					

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Signature of Director or Treasurer

Date

Authority: Miss. Code Ann. §23-15-801, et. seq.

- Penalties: Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).
- Send to: Political Committees supporting or opposing Statewide, State District or Legislative candidates file this form with the Secretary of State: hand delivered to 401 Mississippi Street, Jackson, MS; mailed to P. O. Box 136, Jackson, MS 39205; faxed to (601) 576-2545; or emailed to <u>CampaignFinance@sos.ms.gov</u>. Political Committees supporting or opposing county and/or county district candidates file this form with the Circuit Clerk's Office.