

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
2024 Annual Report

Name of Candidate Jim Estrada  
 Address 25732 Highway 53 City/State/Zip Saucier, MS 39574-8815  
 Telephone (Work) \_\_\_\_\_ (Home) 228-697-1107 (Fax) \_\_\_\_\_  
 Contact Name Lindsay M. Martin Email Address lmartin@mjdassociates.com  
 Office Sought House of Representatives

Check here if above information is different from previous report

**TYPE OF REPORT**

Friday, January 31, 2025 (January 1, 2024 through December 31, 2024) ..... **Annual Report**  
 **Termination Report** (Candidate will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation) **Required to terminate reporting obligations**

**IMPORTANT**

- (1) Annual Reports are mandatory for all candidates who did not run for office in 2022 filing 2022 Periodic Reports and have not filed a Termination Report prior to December 31, 2022, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.
- (2) Annual Reports are mandatory for 2022 judicial candidates who did not file a Termination report by January 10, 2023, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.
- (3) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the "personal use" restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and reporting is required for candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018, disbursements made therefrom and contributions earned thereon in the form of interest or dividends.
- (4) Until a Candidate files a Termination Report, all campaign finance disclosure reports must be filed in accordance with the applicable schedule set forth by Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (5) The receiving office must be in actual receipt of the required report by 5:00 p.m. on the deadline. If the deadline falls on a weekend or legal holiday, the office must be in actual receipt of the required report by 5:00 p.m. on the first working day before the deadline. Reports may be faxed or emailed. Candidates who have previous ran for Statewide, State District or Legislative Office file with the Secretary of State's Office. County or County District Office candidates file with the County Circuit Clerk's Office. Municipal candidates file with the Municipal Clerk's Office.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
ACCUMULATED PRIOR TO JANUARY 1, 2018**

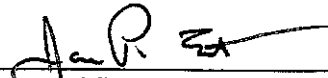
JAN. 1, 2024 CASH ON HAND BALANCE			\$
	Itemized (+)	Non-Itemized (=)	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS <sup>1</sup>	\$	\$	\$
TOTAL AMT OF DISBURSEMENTS	\$	\$	\$
DEC. 31, 2024 CASH ON HAND BALANCE			\$

<sup>1</sup> Contributions to pre-Jan. 1, 2018 campaign funds are limited to interest and dividends earned upon pre-Jan. 1, 2018 monies.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
ACCUMULATED AFTER JANUARY 1, 2018**

JAN. 1, 2024 CASH ON HAND BALANCE			\$ 8,419.71
	Itemized (+)	Non-Itemized (=)	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$ 1,050.00	\$	\$ 1,050.00
TOTAL AMT OF DISBURSEMENTS	\$ 250.00	\$	\$ 250.00
DEC. 31, 2024 CASH ON HAND BALANCE			\$ 9,219.71

*I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.*

  
 \_\_\_\_\_  
 Signature of Candidate

1/31/2025  
 \_\_\_\_\_  
 Date

Authority: Miss. Code Ann. §23-15-801, et. seq.

**Penalties:** A candidate who fails to file, or fails to timely file, required reports in accordance with the statutory deadline cannot be certified as elected to office unless and until he files all reports due as of the date of certification. No candidate who is elected to office shall receive any salary or other remuneration for the office unless and until he files all reports required by statute. Failure to timely submit required reports in accordance with the applicable statutes may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 23-15-813.

**INSTRUCTIONS ON USING THIS SPREADSHEET**

All fields **MUST** be completed. Enter dates in the format MM/DD/YYYY. You do NOT need a \$ in the Amount column. Enter the State All contributions received from an individual require an Occupation or Employer. If you received a contribution from any other source, e

**ITEMIZED RECEIPTS**

Source	Full Name	Mailing Address	City	State
Other	Sports Betting Alliance	5109 82nd Street, Suite 7-1111	Lubbock	TX
Political Committee (PAC)	Lenders Political Action Committee	P.O. Box 5004	Jackson	MS
Political Committee (PAC)	MPC State PAC Corporate Contribution Account	2992 W Beach Boulevard	Gulfport	MS

as the two letter Postal Abbreviation (i.e. MS).  
Enter "N/A".

Zip	Occupation or Employer	Date of Contribution	Amount	Previous/Current Year
79424	N/A	12/8/2023	250.00	Previous Year
39296-5004	N/A	9/17/2024	500.00	Current Year
39501	N/A	10/11/2024	300.00	Current Year

**INSTRUCTIONS ON USING THIS SPREADSHEET**

All fields except Purpose must be completed. Enter dates in the format MM/DD/YYYY. You do NOT need a \$ in the Amount column. Enter State as the two letter Postal Abbreviation (i.e. MS).

**ITEMIZED DISBURSEMENTS**

Full Name	Mailing Address	City	State	Zip	Purpose of Disbursement (optional)	Date of Disbursement	Amount	Previous/Current Year
Sale of Junior Champions MS Cattleman's Association	PO Box 9815 680 Monroe Street	Mississippi State Jackson	MS MS	39762 39202	Donation Donation	1/8/2024 3/20/2024	200.00 50.00	Current Year Current Year