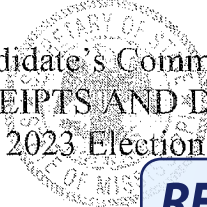


Candidate's Committee
REPORT OF RECEIPTS AND DISBURSEMENTS
2023 Election



Name of Committee Friends of Josh Hawkins
Address 385 Highway 51 North City/Zip Batesville, MS 38606
Telephone 662-563-2621 Fax 662-360-1994
Treasurer Bridgett Williams Email Address hawkins@borenandhawkins.com
Office Sought MS House, District 10 Party Affiliation Republican

Check here if above is different from previous report

TYPE OF REPORT

- May 10, 2023 Periodic Report (January 1, 2023 through April 30, 2023) Mandatory
- June 9, 2023 Periodic Report (May 1, 2023 through May 31, 2023) Mandatory
- July 10, 2023 Periodic Report (June 1, 2023 through June 30, 2023) Mandatory
- August 1, 2023 Primary Pre-Election Report (July 1, 2023 through July 29, 2023) Mandatory (If Opposed)
- August 22, 2023 Primary Pre-Runoff Report (July 30, 2023 through August 19, 2023) Runoff Candidates Only
- October 10, 2023 Periodic Report (July 1, 2023 through September 30, 2023) Mandatory
- October 31, 2023 Pre-Election Report (October 1, 2023 through October 29, 2023) Mandatory (If Opposed)
- November 21, 2023 Pre-Runoff Report (October 30, 2023 through November 19, 2023) Runoff Candidates Only
- January 10, 2024 Periodic Report (October 1, 2023 through December 31, 2023) Mandatory
- Termination Report (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation) Required to terminate reporting obligations

IMPORTANT

- (1) All candidates for office, and their political committees if organized as such, shall file periodic reports in the year in which they are to be elected.
- (2) Periodic Reports are mandatory, even if no expenditures were made during the period. In such case, the committee shall submit a report indicating "0" (zero) for total amount of reported contributions and/or expenditures during this period. Pre-Election Reports are mandatory if the candidate is opposed in the election for which the report is required.
- (3) Until a committee files a Termination Report, annual reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (4) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on

Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the "personal use" restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and reporting is required for candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018, disbursements made therefrom and contributions earned thereon in the form of interest or dividends.

- (5) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS
ACCUMULATED PRIOR TO JANUARY 1, 2018**

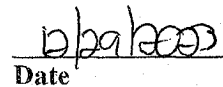
JAN. 1, 2023 CASH ON HAND BALANCE				\$
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$	\$	\$	\$
TOTAL AMT OF DISBURSEMENTS	\$	\$	\$	\$
CASH ON HAND BALANCE				\$

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS
ACCUMULATED AFTER JANUARY 1, 2018**

JAN. 1, 2023 CASH ON HAND BALANCE				\$6,609.02
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$800.00	\$100.00	\$900.00	\$70,298.00
TOTAL AMT OF DISBURSEMENTS	\$8,240.81	\$0.00	\$8,240.81	\$62,766.58
CASH ON HAND BALANCE				\$14,140.44

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.


Signature of Director or Treasurer


Date

Penalties: Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Political Committees supporting or opposing Statewide, State District or Legislative Candidates file this form with the Secretary of State to 401 Mississippi Street, Jackson, MS; P. O. Box 136, Jackson, MS 39205; fax (601) 576-2545; or email CampaignFinance@sos.ms.gov. Political Committees supporting or opposing county and/or county district candidates file this form with the Circuit Clerk's Office.

Name of Candidate or Committee Friends of Josh Hawkins

Reporting period 10/01/2023 through 12/31/2023

ITEMIZED CONTRIBUTIONS

A. Source: <input checked="" type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name JC Morgan, LLC	<u>10/30/23</u>	\$500.00
Mailing Address 205 Lake Road	__/__/__	\$
City, State, Zip Code Leland, MS 38776	__/__/__	\$
Name of Employer (Required)	__/__/__	\$
Occupation (Required)	Aggregate year-to-date	\$500.00
B. Source: <input checked="" type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan Other (please specify) _____		
Full name Jones Walker LLP	<u>11/30/2023</u>	\$300.00
Mailing Address 3100 North State Street. Ste 300	__/__/__	\$
City, State, Zip Code Jackson, MS 38216	__/__/__	\$
Name of Employer (Required)	__/__/__	\$
Occupation (Required)	Aggregate year-to-date	\$300.00
C. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan Other (please specify) _____		
Full name	__/__/__	\$
Mailing Address	__/__/__	\$
City, State, Zip Code	__/__/__	\$
Name of Employer (Required)	__/__/__	\$
Occupation (Required)	Aggregate year-to-date	\$
D. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan Other (please specify) _____		
Full name	__/__/__	\$
Mailing Address	__/__/__	\$
City, State, Zip Code	__/__/__	\$
Name of Employer (Required)	__/__/__	\$
Occupation (Required)	Aggregate year-to-date	\$

Name of Candidate or Committee Friends of Josh Hawkins

Reporting period 10/01/2023 through 12/31/2023

ITEMIZED DISBURSEMENTS

Disbursements from contributions accumulated Prior to January 1, 2018 or On or After January 1, 2018

A. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
American Express	10/18/2023	\$ 1,279.31
Mailing Address PO BOX 6031		\$
City, State, Zip Code Carol Stream, IL 60197		\$
Purpose of Disbursement (Optional) Campaign Expense	Aggregate Year-to-date	\$ 9,916.79
B. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
Lamar Advertising	10/23/23	\$ 437.50
Mailing Address PO BOX 1580		\$
City, State, Zip Code Corinth, MS 38835		\$
Purpose of Disbursement (Optional) Billboard Expense	Aggregate Year-to-date	\$ 6,333.00
C. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
MS House Leadership Fund	10/18/2023	\$ 500.00
Mailing Address 1080 Augusta Drive		\$
City, State, Zip Code Oxford, MS 38655		\$
Purpose of Disbursement (Optional) Contribution	Aggregate Year-to-date	\$ 7,950.00
D. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
Lamar Yard	10/17/2023	\$ 654.00
Mailing Address 2200 South Lamar		\$
City, State, Zip Code Oxford, MS 38655		\$
Purpose of Disbursement (Optional) Campaign Event Expense	Aggregate Year-to-date	\$ 1547.00
E. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
Sardis Lower Lake FD	10/12/2023	\$ 250.00
Mailing Address 28521 Hwy 35 North		\$
City, State, Zip Code Sardis, MS 38666		\$
Purpose of Disbursement (Optional) Donation	Aggregate Year-to-date	\$ 250.00
F. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
Josh Hawkins	11/21/2023	\$ 5000.00
Mailing Address 1164 Avery Road		\$
City, State, Zip Code Batesville, MS 38606		\$
Purpose of Disbursement (Optional) Loan Repayment 2023-Balance \$19,515, total\$36,609	Aggregate Year-to-date	\$ 5000.00